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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Petitions, Commissioner for Patents, P. O Box 1450, Alexandria, VA 22313-1450 on TUNE 20 2:003

| JUNE 20 2:003

| June 20 2:003

| June 3, Robinson 43,348
| Name of Agent Registration No.

P&G Case 8384

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Salman et al. : Confirmation No.: 9701 Serial No.: 09/745,784 : Group Art Unit: 3721

Filed: December 21, 2000 : Examiner: Thanh K. Truong

For: Portable Packaging Device and Method for Forming Individually Packaged Articles

PETITION FOR EXTENSION OF TIME PURSUANT TO 37 C.F.R. § 1.136(a)

Mail Stop Petitions

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Applicants hereby petition the Commissioner for Patents to extend the time for response to the Office Action dated October 4, 2002, for three months, from April 4, 2003 to July 4, 2003. Applicants authorize payment of the accompanying fee of \$930.00 from Deposit Account 16-2480. A duplicate copy of this petition is enclosed.

06/23/2003 MEEBREM1 00000105 162480 09745704

02 FC:1253

JUN 2 3 2003

930.00 DA

Gustuent date: 00/00/0000 5/23/2003 NGEBREH1 00000105 162480 09745704 2 FC:1253 930.00 CR Respectfully submitted,

Ian S. Robinson

Agent for Applicants Registration No. 43,348

(513) 626-3356

RECEIVED

JUN 24 2003

OFFICE OF PETITIONS

Date: June 20, 2003 Customer No. 27752

(ExtensionOfTime.doc) (Last Revised 4/3/2003) I hereby certify that this correspondence is bein deposited with the United States Postal Service as first class mail in an envelope addresset to Mail Stop Petitions, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 20, 2203



IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

Case Docket No. 8384

Mail Stop Petitions COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Salman et al. Serial No.: 09/745,794 1

Confirmation No.: 9701 Group Art Unit: 3721

Date Filed: Dec. 21, 2000

Examiner: Thanh K. Truong

Title: PORTABLE PACKAGING DEVICE AND METHOD FOR FORMING INDIVIDUALLY PACKAGED

ARTICLES

1. [x] No additional fee is known to be required.

2. [] The fee has been calculated as shown below:

OTHER THAN A

(Col. 1)			(Col. 2)	(Col. 3)	SMALL ENTITY	
	CLAIMS					
	REMAINING		HIGHEST NO.			
	AFTER		PREVIOUSLY	PRESENT		
	AMENDMENT		PAID FOR	EXTRA*	RATE	FEE
TOTAL	*	MINUS	**	=	x \$18 =	\$
INDEP.	*	MINUS	***	=	x \$84 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$280 =	\$
					TOTAL	\$

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the highest number of total claims previously paid for is less than 20, write "20" in this space.

If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- 3. [x] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$930.00 for a three-month extension of time.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - [x] Any patent application processing fees under 37 CFR §1.16.
 - Any patent application processing fees under 37 CFR §1.17.
- The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Ian S. Robinson

Agent for Applicant(s) Registration No. 43,348

Tel. No. (513) 626-3356

Date: June 20, 2003 Customer No. 27752 (last revised 4/7/2003)